

Catholic Louth and Mablethorpe

S. Mary's Church

69 Uppate, Louth LN11 9HD

Contact us:

t: 01507603277

e: catholicclouthandmablethorpe

@dioceseofnottingham.uk

w: catholicclouthandmablethorpe.uk



S. Joseph's Church

Seaholme Road, Mablethorpe LN12 2AN

Follow us:

Facebook: catholicclouthandmablethorpe

Instagram: catholicclouthandmablethorpe

Twitter: frkevinnotts

Threads: catholicclouthandmablethorpe

Twenty-Ninth Week of Ordinary Time

Psalter Week I (22nd October – 29th October)

MASS INTENTIONS

Sunday the 22 nd	Twenty-ninth Sunday of Ordinary Time 18.15 <i>Those in unemployment/financial distress</i> S. Mary's 9.30 <i>The People</i> S. Mary's 11.30 <i>Thanksgiving (M. N.)</i> S. Joseph's
Monday the 23 rd	S. John of Capistrano
Tuesday the 24 th	S. Anthony Mary Claret 10.00 <i>Intentions of J. A. (on behalf of M. N.)</i> S. Joseph's 18.00 Scripture Study S. Mary's
Wednesday the 25 th	Ferial 10.00 <i>Raymond Hildred (+)</i> S. Mary's
Thursday the 26 th	Ss. Chad and Cedd 10.00 <i>Francisco and Estelita (++)</i> S. Joseph's
Friday the 27 th	Ferial 7.00 <i>Peace in the Holy Land</i> S. Mary's 15.00 <i>Divine Mercy Chaplet</i> S. Mary's
Saturday the 28 th	Ss. SIMON AND JUDE 10.00 <i>Holy Land Christians</i> S. Mary's 10.45 <i>Holy Hour of Adoration</i> S. Mary's w/ the Holy Rosary and Confessions 18.15 <i>Private intention (M.)</i> S. Mary's
Sunday the 29 th	Thirtieth Sunday of Ordinary Time 9.30 <i>Philip Devoy (+)</i> S. Mary's 11.30 <i>Robert Cone (+)</i> S. Joseph's 12.45 <i>Confessions</i> S. Joseph's

PLEASE REMEMBER IN PRAYER

Those who are ill:

S. Mary's: Lea Small, Elizabeth Melling, Shirley Kirkham, Paddy Shillington, Ann Selby, Margaret & Robert Gwynne, Kevin Keeley, Mary & Roger Norburn, Jim Ellison, Judith Brook, Sally Shillington, Catherine Keeley, Pam Stephens, Diane Benton, Patricia & Spencer Harvey.

S. Joseph's: Joseph Wilson, Laura Guest, Odessa Louise-Therese, John Thompson, Shaun Hewson, Bill Smith, Winnie Copp, Owen Jenkinson and Thecla Domici.

Those who have died recently:

James Byrnes (+).

S. Mary's: Fredrick Weir (+), Michael Leary (+), Roger Dygas(+).

S. Joseph's: Irene Bray (+), Joan Gowling (+), Patrick Geoghegan (+).

Those whose anniversaries are this week:

Elizabeth O'Brien (+), Alice Charlton (+), Maria Soobryan (+), John Halligan (+), Grace Clarke (+)

SECOND COLLECTION

- This Sunday: **Mission Sunday (Missio charity)**
- Next Sunday: **NONE**

NOTICES

- ❖ **This Sunday is Mission Sunday**, and we shall support especially in prayer local missionaries working with those who are poor and in need.
- ❖ There will be a **meeting of parish Readers** at Louth S. Mary this Thursday 2nd of November, at 18.00, in the parish hall.
- ❖ This coming Tuesday, at 18.00, we continue our series of informal **bible studies** at the parish hall at Louth S. Mary.
- ❖ There will be **teas and coffees** on Thursdays after the 10.00 Mass at S. Joseph's, Mablethorpe and all are very welcome to join.
- ❖ **Sacrament of Reconciliation:** Please note that there is an hour of confessions at S. Mary's, Louth, after the 10.00 Mass on Saturdays. At S. Joseph's, Mablethorpe, there is a period for confessions after the 11.30 Sunday Mass.
- ❖ **For those at S. Mary's who wish to sing the parts of the Mass**, you will find the notes for the Kyrie (M2), the Gloria (M3), the Sanctus (M4) and the Agnus Dei (M9) in the Celebration Hymnal under 'Icel Missal Chants' between hymn numbers 967 and 968.
- ❖ S. Joseph's, Mablethorpe will be holding a **Christmas Raffle** in December and donations of chocolates, wine, etc. would be greatly appreciated.

- ❖ There will be a **Christmas gathering** on Sunday, 26th November at 12.00 at the Miller's Daughter, Louth. Cost per person is £ 11.95 for Sunday lunch. Please give your names and deposit to Siobh  n ASAP on 077 199 95161. More details can be found at the back of S. Mary's Church.
- ❖ A **Christmas Fair** will take place in S. Mary's Parish Centre on Saturday, November 18th from 14.00 to 18.00 and on Sunday, November 19th after the morning Mass. Donations for the raffle and stalls would be greatly appreciated.
- ❖ **Anybody who would like to apply for sacramental Confirmation**, please do so and we shall make a plan.

DIOCESAN EVENTS

- ❖ The chaplaincy at **HMP Lowdham Grange** has launched an appeal for **knitted hats and gloves** as a nice way to extend care to the male inmates in preparation for the winter. For more information, please contact Fr. Kevin.
- ❖ **Preaching at Advent and Christmas with Jewish people in mind** – Wednesday 29th November at 11.00-13.00 at S. Philip's Centre, Leicester LE5 5UB. To book, email <courses@stphilipscentre.co.uk>

SUNDAY XXIX OF ORDINARY TIME

The Church lives in the world | she is subject to secular governments | she is responsible to both God and them

The reign of Christ

“...when [Christ] completed on the cross the work of redemption whereby He achieved salvation and true freedom for men, He brought His revelation to completion. For He bore witness to the truth, but He refused to impose the truth by force... *Not by force of blows does His rule assert its claims.* It is established by witnessing to the truth and by hearing the truth, and it extends its dominion by the love whereby Christ, lifted up on the cross, draws all men to Himself.” - *Dignitatis humanae*, #11, of Vatican II

Defending the Faith in peace

“Or the prince of this world, that is, the Devil, is called Caesar; and we cannot render to God the things that are God's, unless we have first rendered to this prince all that is his, that is, have cast off all wickedness. This moreover let us learn from this place, that to those who tempt us we should neither be totally silent, nor yet answer openly, but with caution, to cut off all occasion from those who seek occasion in us, and teach without blame the things which may save those who are willing to be saved.” - Origen

The price of relying upon Caesar

“For if there remain with us nothing that is Caesar's, we shall not be bound by the condition of rendering to him the things that are his; but if we lean upon what is his, if we avail ourselves of the lawful protection of his power, we cannot complain of it as any wrong if we are required to render to Caesar the things of Caesar.” - S. Hilary



God or the king? Or both?

"Isaiah the prophet names a non-Jewish king, Koresh (or in English Cyrus) who is to restore the Jewish people from seventy years of exile to their own land, the Holy Land. The prophet even calls this Persian emperor an 'anointed' of God, or in the Greek language, a 'Christ.' For he has been chosen by the Holy One for this particular mission; in freeing the Jews to return and rebuild Jerusalem, some five hundred years before Christ, Cyrus would make his own contribution to establishing the environment for the birth of Christ. But the Jews returned to Palestine would not have their own sovereignty for millennia (until the establishment of the modern Zionist state). The family of our Lord would be subjected after the Persian empire to the Macedonian, the Seleucid Greek after that, and then the Roman Empire. Our Lord Himself grew up in Galilee, where there were small Jewish villages and large non-Jewish towns. He would have spoken familiarly the Aramaic of the Persians, in the carpentry business of S. Joseph the Greek of the Macedonians, and in the synagogue the Hebrew of His heritage. The Apostles and early priests like S. Paul knew how to live under empire and respect the human overlord. The Church throughout the world (like Christ) lives under human potentates and governments. The Church has always seen this as a divinely ordained system - we are *meant* to be thus subject to men and nevertheless remain faithful to God. And the incompetence of human governments should make us trust more and rely more upon the benevolent government of God our Lord, Who draws us on to our true end - happiness with Him forever. And so let us in every situation, as Paul says in our second reading today, continue to show our *faith in action*, our *unwearied love*, our perseverance through hope in Our Lord Jesus Christ, to Whom be glory and praise now and always."