

# Catholic Louth and Mablethorpe

## S. Mary's Church

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## S. Joseph's Church

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## Thirtieth Week of Ordinary Time

Psalter Week II (29<sup>th</sup> October – 5<sup>th</sup> November)

### MASS INTENTIONS

Sunday the 29 <sup>th</sup>	<b>Thirtieth Sunday of Ordinary Time</b>	
	<b>18.15</b>	<i>Private intention (M. )</i> S. Mary's
	<b>9.30</b>	<i>Philip Devoy (+)</i> S. Mary's
	<b>11.30</b>	<i>Robert Cone (+)</i> S. Joseph's
Monday the 30 <sup>th</sup>	<b>Ferial</b>	
Tuesday the 31 <sup>st</sup>	<b>Ferial</b>	
	10.00	<i>The Faithful departed</i> S. Joseph's
	18.00	Scripture Study S. Mary's
Wednesday the 1 <sup>st</sup>	<b>ALL SAINTS</b>	
	10.00	<i>The People</i> S. Mary's
	10.00	<i>The People</i> S. Joseph's
Thursday the 2 <sup>nd</sup>	<b>All Souls</b> (not an obligation)	
	10.00	<i>All Souls of Mablethorpe (++)</i> S. Joseph's
	18.15	<i>All Souls of Louth (++)</i> S. Mary's
Friday the 3 <sup>rd</sup>	<b>S. Martin de Porres</b>	
	7.00	<i>Peace in the Holy Land</i> S. Mary's
	15.00	Divine Mercy Chaplet S. Mary's
Saturday the 4 <sup>th</sup>	<b>S. Charles Borromeo</b>	
	10.00	<i>Holy Land Christians</i> S. Mary's
	10.45	Holy Hour of Adoration S. Mary's
		w/ the Holy Rosary and Confessions
	<b>18.15</b>	<i>Those in financial difficulties</i> S. Mary's
Sunday the 5 <sup>th</sup>	<b>Thirty-First Sunday of Ordinary Time</b>	
	<b>9.30</b>	<i>Elsie and Alfred Appleby, &amp; family (++)</i> S. Mary's
	<b>11.30</b>	<i>The People</i> S. Joseph's
	12.45	Confessions S. Joseph's

### PLEASE REMEMBER IN PRAYER

#### Those who are ill:

**S. Mary's:** Lea Small, Elizabeth Melling, Shirley Kirkham, Paddy Shillington, Ann Selby, Margaret & Robert Gwynne, Kevin Keeley, Mary & Roger Norburn, Jim Ellison, Judith Brook, Sally Shillington, Catherine Keeley, Pam Stephens, Diane Benton, Patricia & Spencer Harvey.

**S. Joseph's:** Joseph Wilson, Laura Guest, Odessa Louise-Therese, John Thompson, Shaun Hewson, Bill Smith, Winnie Copp, Owen Jenkinson and Thecla Domici.

#### Those who have died recently:

Alice Cahill (+), John Keane (+), James Byrnes (+).

**S. Mary's:** Fredrick Weir (+), Michael Leary (+), Roger Dygas(+).

**S. Joseph's:** Irene Bray (+), Joan Gowling (+), Patrick Geoghegan (+).

#### Those whose anniversaries are this week:

Patrick O'Reilly (+), Philip Devoy (+), Nancy Ansbro (+), May McNeany (+), Mary Chappell (+), Maria Ryan (+), Doris May Walmeby (+), Catherine Helena Poole (+), Mary Pulling (+), Christina Mary Flannagan (+), John Patrick Cummins (+), A Hurst (+), John Rainey (+), William Derines (+), Anna Cairnes (+), Hilda Beatrice Lancaster (+), Sara Helen Wright (+).

### SECOND COLLECTION

- This Sunday: **NONE**
- Next Sunday: **NONE**

### NOTICES

- ❖ There will be a **meeting of parish Readers** at Louth S. Mary this Thursday 2<sup>nd</sup> of November, at 18.00, in the parish hall.
- ❖ This coming Tuesday, at 18.00, we continue our series of informal **bible studies** at the parish hall at Louth S. Mary.
- ❖ There will be **teas and coffees** on Thursdays after the 10.00 Mass at S. Joseph's, Mablethorpe.
- ❖ **For those at S. Mary's who wish to sing the parts of the Mass**, you will find the notes for the Kyrie (M2), the Gloria (M3), the Sanctus (M4) and the Agnus Dei (M9) in the hymnbook under 'ICEL Missal Chants,' between 967 & 968.
- ❖ S. Joseph's, Mablethorpe will be holding a **Christmas Raffle** in December and donations of chocolates, wine, etc. would be greatly appreciated.
- ❖ There will be a **Christmas gathering** on Sunday, 26<sup>th</sup> November at 12.00 at the Miller's Daughter, Louth. Cost per person is £ 11.95 for Sunday lunch. Please give your names and deposit to Siobh  n ASAP on 077 199 95161.

- ❖ A **Christmas Fair** will take place in S. Mary's Parish Centre on Saturday, November 18<sup>th</sup> from 14.00 to 18.00 and on Sunday, November 19<sup>th</sup> after the morning Mass. Donations for the raffle and stalls would be greatly appreciated.
- ❖ **Anybody who would like to apply for sacramental Confirmation**, please do so and we shall make a plan.
- ❖ The next **Churches Without Walls** event takes place on Thursday, 9<sup>th</sup> November at St. James Church House, Louth.
- ❖ **"Talking Philosophy & Theology: a Carmelite perspective"** meetings on Zoom have been planned for November to January. Please call for more information.

### DIOCESAN EVENTS

- ❖ **Preaching at Advent and Christmas with Jewish people in mind** – Wednesday 29<sup>th</sup> November at 11.00-13.00 at S. Philip's Centre, Leicester LE5 5UB. To book, email <courses@stphilipscentre.co.uk>

# SUNDAY XXX OF ORDINARY TIME

Charity begins with God | our love for God is to overflow | it overflows into a love of neighbour

## Love and conscience

“In the depths of his conscience, man detects a law which he does not impose upon himself, but which holds him to obedience. Always summoning him to love good and avoid evil, the voice of conscience when necessary speaks to his heart: do this, shun that. For man has in his heart a law written by God; to obey it is the very dignity of man; according to it he will be judged. Conscience is the most secret core and sanctuary of a man. There he is alone with God, Whose voice echoes in his depths. In a wonderful manner conscience reveals that law which is fulfilled by love of God and neighbor. In fidelity to conscience, Christians are joined with the rest of men in the search for truth, and for the genuine solution to the numerous problems which arise in the life of individuals from social relationships. Hence the more right conscience holds sway, the more persons and groups turn aside from blind choice and strive to be guided by the objective norms of morality. Conscience frequently errs from invincible ignorance without losing its dignity. The same cannot be said for a man who cares but little for truth and goodness, or for a conscience which by degrees grows practically sightless as a result of habitual sin.” – *Gaudium et spes*, #16 of the Second Vatican Council



## Charity towards God and man

Above is the famous call of the Hebrew people, and the Jewish people, from the book of Deuteronomy. And of the Catholics, also. It is the acknowledgement of the one God, Whom we are to love entirely, and Christ quotes much of it in our gospel message this weekend. To this demand of charity towards Himself, God had attached the demand of charity to neighbour, given in our first reading this evening as foreigners, widows and orphans. So Moses tells the people in the first reading that they must not despise or oppress non-Hebrews, but show them hospitality, for they were themselves foreigners and outsiders in Egypt; and so, let us Christians not despise in any way non-Christians who do not share with us the promises of Christ. Moses tells the Hebrews to not be harsh with widows and orphans - that is, the dispossessed and vulnerable; and so, let us be as charitable as we can with anybody in our experience who is dispossessed and vulnerable. As for the rest of the reading, the law of Christian charity (as much as the Law of Moses) obliges us to not charge interest on loans to the poor and destitute, and to return what was borrowed or taken as a pledge, if the loss of it were to seriously inconvenience another. In all things, after all, as Christ makes clear in the gospel story, the law is charity and endless charity. We owe a debt of charity - a debt of love - to the Holy One, Who created us and has blessed us and desires with a burning Heart (a furnace of love we call the Sacred Heart) to draw us to Himself. He describes this in the reading. And He declares that charity to our neighbour, to those who require it - the poor, the destitute, the dispossessed - *resembles* the charity we owe to God Himself. This charity is taught us by the Holy Spirit and learnt at the feet of Christ and of His Saints - men and women who are an example to us, as indicated this weekend in the second reading, which speaks of instructions and the example of Apostles like S. Paul, and his cooperators. For, in the end, love is the only way.